

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

## HELP WANTED

**SUNLAC INN SEEKING** motivated individuals to join our team. Looking for servers, bartenders and housekeepers. Please apply at Sunlac Inn, 310 4th Ave. SE, Lakota ND 58344. (N)11p

**INSTRUCTIONAL DESIGNER** and coach. NDCSCS has a FT, 12-month, benefited position open in Wahpeton. Primary duties include providing instructional design leadership and support for faculty; providing oversight of the learning management system; and delivering professional development to enhancement teaching and learning. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: www.ndscs.edu/join-our-team. (N)11p

**MAY-PORT CG SCHOOL** is hiring full-time elementary music teacher, GRK-5. Send résumé, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257 or Michael.bradner@may-portcg.com; 701-788-2281, ext. 225. (N)11p

## SERVICES FOR HIRE

**LONG-DISTANCE MOVING:** Call today for a FREE QUOTE from America's most trusted interstate movers. Let us take the stress out of moving! Speak to a relocation specialist, call 844-254-7522. (N)11p

**BATH AND SHOWER** updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)11p

**BATHROOM RENOVATIONS.** Easy, one-day updates! We specialize in safe bathing. Grab bars, no-slip flooring and seated showers. Call for a free in-home consultation: 833-946-2482. (N)11p

## FINANCIAL SERVICES

**SAVE YOUR HOME!** Are you behind paying your mortgage? Denied a loan modification? Is the bank threatening foreclosure? Call Homeowner's Relief Line! Free consultation! 855-399-8165. (N)11p

## EDUCATION/TRAINING

**TRAIN ONLINE** to do medical billing! Become a medical office professional online at CTI! Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). (N)11p

**ATTENTION ACTIVE DUTY** and military veterans! Begin a new career and earn your degree at CTI! Online computer and medical training available for veterans and families! To learn more, call 701-929-9679 (M-F 8am-6pm CT). (N)11p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)11p

## MISCELLANEOUS

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)11p

**SUBSCRIBE TO THE Lakota American** by calling 701-247-2482. Subscriptions make great gifts for family, friends and others!

## MISCELLANEOUS FOR SALE

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (N)11p

**DISCOUNT AIR TRAVEL.** Call Flight Services for best pricing on domestic and international flights inside and from the US. Serving United, Delta, American and Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (N)11p

**DIRECTV SATELLITE TV** service starting at \$59.99/month! Free installation! 160+ channels available. Call now to get the most sports and entertainment on TV! 844-540-0198. (N)11p

**PROTECT YOUR HOME** and family with Vivint Smart Home. Call 866-391-9779 today to receive a free \$50 giftcard with your purchase. Use promo code: FREE50. (N)11p

**NEVER CLEAN YOUR** gutters again! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a free quote call: 877-354-0572. (N)11p

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)11p

## AUTOS WANTED

**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)11p

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills special \$99. Free shipping! 100% guaranteed. Call now! 855-559-1454. (N)11p

**ATTENTION: OXYGEN THERAPY** users! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (N)11p

## ANNOUNCEMENTS/ EVENTS

**FREE VIRTUAL SMALL-business** financing workshop by local business lenders/leaders! January 25, 2-4:30pm. Kick off the new year with financial tools/building blocks for your business. Registration: www.JRECenter.com. (N)11p

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)11p

# Nelson County Health System to hold Scrubs Camp

The Nelson County Health System will be hosting its first annual scrubs camp on February 17 for Dakota Prairie High School students in grades 9-12. The students will participate in eight mini sessions where they will engage in hands-on activities which include the following:

- **NCHS Care Center -- Nursing** (perform a bladder scan)
- **NCHS Care Center -- Activities/social work** (complete an activity with the residents and learn about dementia and elder care)
- **NCHS Hospital -- Emergency room** (perform an intubation procedure on a dummy)

- **NCHS Hospital -- Lab/X-ray** (use the microscope to view a variety of blood cells)
- **NCHS Hospital -- CPR** (learn the basic CPR lifesaving skills)
- **NCHS Clinic -- Nursing** (perform vital checks on patients)
- **Nelson-Griggs Public Health** (Drug prevention and how to spot a drug overdose)
- **McVie Ambulance** (Assessing patients for injuries/bleeding and applying a tourniquet)

The goal of scrubs camp is to introduce the medical field to students on a local level and to

provoke the thought process of a future career. The Nelson County Health System would like to acknowledge the Center for Rural Health for a grant that assists in covering the costs to put on this program.

To register your 9-12 grade Dakota Prairie student for the program, please contact Kenzie Engen at 701-322-2225.

### Notice of Nelson County Financial Statement

The 2021 Nelson County Financial Statement has been prepared and is available for public inspection in the Auditor's Office at the Courthouse in Lakota.

Jenny Wigen  
Nelson County Auditor

### NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

Relating to Pharmacy.

### ND WORKFORCE SAFETY & INSURANCE (WSI)

will hold a public hearing to address the proposed amendments to the North Dakota Administrative Code.

### WORKFORCE SAFETY & INSURANCE Board Room

Century Center  
1600 East Century Ave  
Bismarck ND  
Monday, March 28, 2022  
9:00 a.m. CT

Anderson Law Office  
Jeffrey D. Anderson  
P.O. Box 628  
Lakota, North Dakota 58344  
(701) 247-2996  
Attorney for Personal Rep.

**NOTICE TO CREDITORS**  
IN DISTRICT COURT, NELSON COUNTY, STATE OF NORTH DAKOTA.  
IN THE MATTER OF THE ESTATE OF TERRANCE O. BRAATHEN, DECEASED

Probate File No. 32-2022-PR-00001  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Tonya Urban, 221 5th Ave. SW, Watertown, SD 57201 personal representative of the estate, with her attorney listed above, or filed with the Court.  
Dated this 12th day of January, 2022.  
-s- Tonya Urban  
Tonya Urban  
Personal Representative  
(Publish Jan. 20, 27 & Feb. 3, 2022)

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TTY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, April 4, 2022. If you plan to attend the public hearing and require special accommodations relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to hearing.  
Dated this 18 day of January, 2022

**Rugby Manufacturing**, leader in the dump body and hoist industry, has experienced significant growth within the last year. This consumer demand has created immediate job opportunities in the following areas:

- Design & Manufacturing Engineers
- Inside Sales/Customer Service Representative
- Manufacturing Manager
- Production Supervisor
- Production, includes Assembly, Fabricators, Painters & Shipping, Welders
- Staff Accountant/AR

Positions are full time and include excellent benefit package. Contact Mary Ann for more information at 701-776-5722, ext. 2429, or email at [mjaeger@tbei.com](mailto:mjaeger@tbei.com).

TBEI-Rugby is an EEO Employer

### WANTED: Looking for Valmar or Gandy seeders to buy, most models. Call Paul 763-286-2037

## JOB OPENING

Full-time Deputy Recorder/Clerk of Court position in Nelson County. Computer and customer service skills required. Basic knowledge of court procedures and land descriptions beneficial. Must be able to multitask and work in an ever-changing environment. Benefits included. Mail resume and cover letter to: Nelson County Recorder/Clerk of Court; Attn: Erin Fossen, 210 B Ave. West Suite 203, Lakota, ND 58344. Resumes will be accepted until January 31, 2022. Nelson County is an Equal Opportunity Employer.

# FARMLAND FOR SALE

## CONTRACT FOR DEED

Dayton Township - Nelson County

Selling 64.36 acres in the S1/2 of SE1/4 of Section 10-150-61, Tolna, ND

Interested buyers may bid on this parcel of farmland property with rural residential housing potential and send sealed bids to PO Box 187, Tolna, ND 58380. Please send your bids by February 22, 2022 and address your envelopes "LAND SALE".

Sealed bids will be opened on February 23, 2022 at 10 a.m. in the REC building in Tolna, ND. Prospective buyers will have a opportunity to increase their bids at 10:30 a.m. in the REC building.

For questions, contact Alan Klefstad at 701-262-4933 or 701-739-6811.

Becky Braathen, the owner and seller, reserves the right to accept or reject any or all bids.

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. GS-21-442  
Pipeline Safety Rulemaking

Public Service Commission Case No. RC-22-28  
Surface Coal Mining and Reclamation Operations Rulemaking

### NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

January 18, 2022

PLEASE TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend Section 69-09-03-02, to amend Section 69-05-2-05-06, to amend Chapter 69-05.2-16 index, to amend Section 69-05.2-16-03, to amend Section 69-05.2-16-20, and to amend Section 69-05.2-20-01. A public hearing will be held on the proposed rules at:

Commission Hearing Room  
12th floor, State Capitol  
Bismarck, North Dakota  
1:30 p.m., Central Time  
Wednesday, March 9, 2022

Written comments may be submitted to the Public Service Commission until the close of business on 21 March 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or [ndpsc@nd.gov](mailto:ndpsc@nd.gov). This information is also available to view on the Public Service Commission's web site at [www.psc.nd.gov](http://www.psc.nd.gov) under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

### PUBLIC SERVICE COMMISSION

Randy Christmann Commissioner Julie Fedorchak Chairman Vacant

# Business & Service Directory



## SEPTIC SERVICE

**NOVAK BACKHOE Septic Service**  
15+ years experience  
• Tank cleaning  
• Septic/drainfield design & installation  
• State licensed & insured  
Lankin, ND • 701-331-1931

## CONSTRUCTION

**T. H. RENOVATIONS**  
TOM HESS  
PO Box 24  
Lakota, ND 58344  
- Licensed & Insured -  
Schedule your next project now!  
Call/Text/Email for Estimate  
701-247-3567 or tomhess1234@gmail.com

## OPTOMETRISTS

**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS**  
Highway 2 East, Devils Lake, ND  
Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085  
HOURS: 8:30 a.m. to 5 p.m.  
Monday, Tuesday, Wednesday, Friday  
Thursday 8:30 a.m. to 7 p.m.

## AGRICULTURE

## HEALTHCARE

**First Care Health Center**  
115 Vivian St., Park River, ND  
Phone 701-284-7555  
**First Care Rural Health Clinic**  
Family Practice Medicine  
Mon.-Fri. 8 a.m. to 5 p.m.  
Sat. 8:30 a.m. to 12 noon

## PAINTING

**Hjelseth Painting**  
For all of Your Exterior or Interior Painting Needs  
CALL FOR FREE ESTIMATES  
**Lance Hjelseth**  
701-259-2440 or 701-781-0002

## NELSON COUNTY HOUSING AUTHORITY

• Now taking applications for Michigan! Two- and three-bedroom apartments.  
• Two-bedroom apartment open in Petersburg.  
Two- and three-bedroom apartments located in Aneta, Lakota, McVie, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.  
For more information, please call Nelson County Housing Authority at 701-746-2545 and ask for Emily S.



## Eastern Plains Human Service Zone

Help create pathways so people can access right service at the right time for better well-being – economic, physical and behavioral - as the Eastern Plains Human Service Zone Director.

As the Human Service Zone (HSZ) Director, you will lead a high-performing team while managing the business operations and stakeholder relationships of a dynamic center. You will advocate for the HSZ at the state, county and community level, as well as build strong partnerships with providers and service agencies. You will ensure the HSZ is meeting its mission as the first contact for resources for those in need.

It is important that you have significant success as a community collaborator in the nonprofit, social or human services arenas. You must have experience navigating various stakeholder groups, including governing bodies, to build consensus among them. Finally, you must have demonstrated success leading a complex, matrixed team in a culture of accountability and teamwork.

To thrive as the HSZ director, you must be a relationship builder, citizen focused and someone who can engage the team in the vision. You must clearly demonstrate your key values are trust, respect, accountability, transparency, and teamwork. You lead with mindset that the wellbeing of employees is a prerequisite for being able to provide exceptional services to clients and families. You will need to be able to become intimately familiar with programs and partnerships quickly. And you must be able to translate relationships and ideas into measurable results.

To be considered for this position, you must have a bachelor's degree and six (6) years of professional work experience providing or administering human service programs that included leadership of a high-performing team.

### Application Procedures

- Please make sure that your resume includes information to demonstrate how you meet the minimum qualifications as posted. Your work history will not be given credit if the Department's Human Resource Division cannot determine that you meet the minimum qualifications
- The Department of Human Services does not offer or provide sponsorships. Applicants must be legally authorized to work in the United States.
- All application material must be received on or before the closing date by 11:59 p.m.
- A copy of your qualifying degrees transcript and any applicable certifications or licensures must be provided at the time of an interview.

For more information or if you need an accommodation, Please Contact: Alicia Baumann at [ambaumann@nd.gov](mailto:ambaumann@nd.gov) or 701-328-9745.

### CLOSING DATE FEBRUARY 2, 2022.

Employing Unit: Eastern Plains Human Service Zone Telephone Number: 701-247-2463 TTY Number: ND Relay Service 1-800-366-6888 (text); 1-800-366-6889 (voice).

If you are experiencing technical difficulties with the Application Process or uploading attachments, please contact recruiter@nd.gov or (701)328-3290.

### Equal Employment Opportunity

The State of North Dakota and this hiring agency do not discriminate on the basis of race, color, national origin, sex, genetics, religion, age or disability in employment or the provisions of services and complies with the provisions of the North Dakota Human Rights Act.

As an employer, the State of North Dakota prohibits smoking in all places of state employment in accordance with N.D.C. § 23-12-10.