

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Gregor John Useldinger, a/k/a Gregor J. Useldinger, Jr., a/k/a Gregor J. Useldinger, Deceased
Court File No. 49-2021-PR-00051

will be forever barred. Claims must either be presented to Kenton M. McGregor, 140 Gateway Drive NE, Suite 2, East Grand Forks, M.N. 56721, as personal representative of the estate, or filed with the Court. Dated this 16th day of November, 2021.

Kenton M. McGregor,
Personal Representative

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representative

Publish: Nov. 27, 2021

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims

ADVERTISEMENT FOR BIDS

PROJECT:
Nurses Office Remodeling Mayville State University Mayville, North Dakota

OWNER:
North Dakota State Board of Higher Education
dba Mayville State University

Sealed proposals for the work associated Nurses Office Remodeling located at Mayville State University, Mayville, North Dakota will be received by Mr. Steven Bensen, Vice President for Business Affairs, and opened and publicly read in the "Heritage Room" of the Campus Center, until 2:00 p.m. Local Time, Wednesday, December 8, 2021, at which time they will be opened and publicly read.

Both "Multiple Prime" bids for General, Mechanical and Electrical work & "Single Prime" Bids will be received for this Project.

Bids shall be in accordance with, and submitted on supplied Bid Form within, from Bidding Documents prepared by Foss Architecture & Interiors, 810 1st Ave N, Fargo, ND 58102. Failure to use supplied bid forms will result in rejection of the Bid.

Pre-Bid Walkthrough:
informal/Owner Contact prior to Campus Visit:
Steven Bensen
701-788-4761
steven.bensen@mayvillestate.edu

PDF/Digital Bidding Documents may be obtained from the Architect, by PRIME Bidders only. No deposit is required, or cost charged, for one set for those prime bidders. Addenda will be submitted to those receiving full sets of Bidding Documents.

Note: Hard Copy sets of drawings will be available, for PRIME Bidders only. However, those requesting, will be charged a non-refundable fee to cover reproduction costs, and mailing.

Bidding sets will not be issued after the issuance of the last addendum.

No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.

Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to **five percent** of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this

state, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor's bond as required by law and the regulations and determinations of the governing board.

Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

Each bidder shall fully inform himself prior to bidding as to existing conditions and limitations under which the Work is to be performed, and include in his bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid" and the other clearly marked "Bid Security" on the outside. The two envelopes shall be attached to each other.

In addition, each envelope shall be marked with the contractor's name, the contractor's prime work (General, Mechanical or Electrical), Project Name: "Lab Remodeling Project, Mayville State University", and Bid time such as: "December 8, 2021; 2:00 PM"

In the envelope marked "Bid Security", a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond.

In the envelope marked "Bid," each prime contractor shall submit

NOTICE OF CONSULTATION

IN THE SUPREME COURT STATE OF NORTH DAKOTA

NOTICE OF CONSULTATION Supreme Court No. 20210311

In the Matter of the Vacancy in Judgeship No. 4, with Chambers in Fargo, East Central Judicial District

On November 1, 2021, this Court received notice from the Honorable Steven L. Marquart, District Judge for the East Central Judicial District, that he does not intend to be a candidate for his position when his term expires December 31, 2022. Therefore, under N.D.C.C. § 27-05-02.1(2), a vacancy is created. Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine whether the judgeship

is necessary for effective judicial administration in the East Central Judicial District or whether the judgeship may be transferred. The Court considered the matter, and

ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the East Central Judicial District under N.D. Sup. Ct. Admin. R. 7.2. Any person wishing to comment on the vacancy may do so in writing no later than December 16, 2021. It is expected the Supreme Court will receive a report from the Trial Court Administrator for Unit 2, regarding the East Central Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2, and statewide caseload data from the State court administrator's office. Written comments may be e-mailed to Petra H. Mandigo Hulm,

Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov, or addressed to 600 E. Boulevard Ave., Bismarck, ND 58505-0530.

The Supreme Court of the State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Gerald W. VandeWalle, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, and the Honorable Jerod E. Tufte, Justices, directing the Clerk of the Supreme Court to enter the above order.

Dated: November 16, 2021

/s/ Petra H. Mandigo Hulm
Clerk
North Dakota Supreme Court

Publish: Nov. 27, 2021

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF TRAILL COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ronald Walter Stuart aka Ronald W. Stuart, Deceased
Probate No. 49-2021-PR-00050

either be presented to Beth Ann Johnson, personal representative of the estate, at 14215 13th St NE, Hatton, ND 58240 or filed with the Court.

Dated: 11/10/21

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must

/s/ Beth Johnson, PR
Personal Representative
14215 13th St NE
Hatton, ND 58240

/s/ Asa Burck
Asa K. Burck
Attorney for Personal Representative

Publish: Nov. 20, 27, and Dec. 4, 2021

THE OFFICIAL NEWSPAPER OF TRAILL COUNTY

TRAILL COUNTY TRIBUNE

Send us your **BUSINESS NEWS**
• NEW EMPLOYEES
• PROMOTIONS
• AWARDS
e-mail your news to info@tctribune.net



AGASSIZ VALLEY HUMAN SERVICE ZONE DIRECT CARE ASSOCIATE II

Join the Agassiz Valley Human Service Zone (Traill and Steele Counties) Adult Services Team. As a Direct Care Associate II, this position will help elderly and disabled individuals live more safely in their homes. Job duties include meal preparation, grocery shopping, light housekeeping, snow path removal, laundry service, personal care services, assisting with routine exercises, toileting, TED socks application, transportation of clients to essential services, and infection control.

Status: Hourly, Averaging 32 to 40 hours per week dependent on client need. Non-Exempt, regular position.

Hiring Range: \$13.62 to \$18.15 hour + benefits

Minimum Qualifications: Requires a high school diploma or GED and one-year experience in providing direct services to specialized populations. Preference will be given to candidates with current CNA (certified nursing assistant) credentials and experience. A successful candidate must: Pass a successfully complete a standard background and criminal background check plus maintain a valid driver's license, reliable transportation, and motor vehicle insurance. Regular work attendance is required.

Closing Date: December 9, 2021 by 11:59 p.m.

Application Procedures/Comments: All applicants must apply online at <https://www.omb.nd.gov/team-nd-careers/career-openings>

Search for Job Opening ID: 3020360, Human Services, Hillsboro, and follow directions. Online application is required.

For more information, assistance or accommodation contact:

Kim Jacobson, Director - kim.jacobson@avss-nd.gov; 701 636-4486

Tammy Sand, Work Team Supervisor, tammy.sand@avss-nd.gov; 701 430-3734

TTY Number: ND Relay Service 1-800-366-6888 (text); 1-800-366-6889 (voice)

EQUAL OPPORTUNITY EMPLOYER

The state of North Dakota and this hiring agency do not discriminate on the basis of race, color, national origin, sex, religion, age, genetics or disability in employment or the provision of services and complies with the provisions of the North Dakota Human Rights Act.

As employers, the State of North Dakota and political subdivisions prohibit smoking in all places of state and political subdivision employment in accordance with N.D.C.C. 23-12-10.

NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC HEARING

Relating to Surface Coal Mining and Reclamation Operations Rulemaking, Case No. RC-21-329.

North Dakota Public Service Commission

will hold a public hearing to address proposed changes to North Dakota Administrative Code to amend Section 69-05.2-01-02 and to amend Section 69-05.2-12-04. The proposed amendment is expected to have an impact on the regulatory community in excess of \$50,000.

Commission Hearing Rm. 12th Floor State Capitol Bismarck, ND
Tues., Jan. 4, 2022
1:30 p.m. CT

Written comments may be submitted to the Public Service Commission until the close of business on January 17, 2022.

A copy of the proposed rules, analyses, and statements may be obtained at or by writing the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or ndpsc@nd.gov. This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search".

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the agency at the above telephone number or address at least 24 hours prior to the public hearing.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chairman
Brian Kroshus, Commissioner

READ THE LEGALS

BIDS WANTED

Mayville Fire Rescue Department is selling one 1969 Chevrolet/Forstner Fire Truck to the highest bidder on sealed bids. Fire pump seals are out and parts are no longer available from manufacturer.

Bids are due to the Mayville City Auditors office by December 6, 2021 no later than 4 p.m. Bids can be hand delivered or mailed to:

Hand deliver to:

Mayville City Hall
21 1st St. NE
Mayville, N.D.

Mail to:

Mayville City Auditor
Attention: Fire Truck Bid
P.O. Box 220
Mayville, N.D. 58257

Bids will be opened at the December 6th city council meeting. Any questions please contact Fire Chief Aaron Lande 701-430-1790. Mayville City Council/ Mayville Fire Rescue Department reserves the right to refuse any and all bids.