

# PUBLIC NOTICE

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE MATTER OF THE ESTATE OF  
FRANCES MARJEAN SCHAUER,  
DECEASED.  
PROBATE NO. 08-2019-PR-00012  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the under-  
signed has been appointed personal repre-  
sentative of the above named estate. All  
persons having claims against the said de-  
ceased are required to present their claims  
within three months after the date of the first  
publication of this notice or said claims will  
be forever barred. Claims must either be  
presented to Rhonda Schmidkuz, personal  
representative of the estate, 1609 10th St.  
SE, Minot, ND 58701, Coles Law Firm, At-  
torneys for the Estate, P.O. Box 2162, Bis-  
marck, North Dakota, or filed with the Court.  
Dated this 23rd day of January, 2019.  
/s/Rhonda Schmidkuz  
Rhonda Schmidkuz  
COLES LAW FIRM  
Attorneys for Personal Representative  
Wells Fargo Bank Bldg., Ste 301  
400 East Broadway Avenue  
P.O. Box 2162  
Bismarck, ND 58502-2162  
Phone: (701) 222-8131  
coleslaw@birch.net  
/s/James J. Coles  
By: James J. Coles  
State Bar Board ID No. 03381  
1/28, 2/4 & 11 - 20960922

## PUBLIC HEARING PROPOSED LOT MODIFICATION

Notice is hereby given that the Board of  
Burleigh County Commissioners will con-  
duct a public hearing on February 20, 2019,  
at 5:00 pm in the Tom Baker Room,  
City/Country Building, 221 N. 5th Street, Bis-  
marck ND, at which time the Board of Bur-  
leigh County Commissioners will hear all in-  
terested persons regarding a proposed lot  
modification of two (2) lots, legally de-  
scribed as Lots 6 and 7, Block 5, Country  
Ridge First Subdivision. The proposed lot  
modification will involve splitting Lots 6 and  
7, Block 5 Country Ridge First Subdivision,  
into four (4) lots. The newly created lots 6A  
and 6B will be combined into one (1) lot of  
84,631 sf more or less. Also combined will  
be the newly created lots 7A and 7B, Block  
5 into one (1) lot of 73,439 sf more or less.  
If you are not able to attend this meeting,  
comments can be submitted by fax at  
701-221-3726, phone at 701-221-3727,  
e-mail at burleighcobuilding.com or by mail  
to: Burleigh County Building, Planning and  
Zoning, PO Box 5518, Bismarck, ND  
58501.  
By Ray Ziegler, Building Official/Director  
For Board of Burleigh County Commission-  
ers  
Dated this 30th day of January 2019  
2/4 & 11 - 20961625

## ADVERTISEMENT FOR BIDS

The Burleigh County Council on Aging  
(BCCA) is seeking bids to install new vinyl  
tile flooring at the Burleigh County Senior  
Center.  
All bids will be submitted to the Executive  
Director at 315 N 20 Street, Bismarck, ND  
58501 by 11:00 am (CST) on Thursday,  
February 21, 2019. This project must follow  
the specifications provided by BCCA. Bids  
will be opened on Thursday, February 21,  
2019 at 1:00 pm.  
The bids must be mailed or delivered to the  
Executive Director of BCCA at 315 N 20  
Street, Bismarck, ND 58501 by the deadline  
for submission and shall be sealed and en-  
dorsed "Flooring Project".  
Project specifications are on file and avail-  
able from BCCA, at the Burleigh County Sen-  
ior Center, 315 N 20 Street, Bismarck, ND  
58501. Each bidder is also provided an op-  
portunity to view the project. Please note  
that this project is receiving federal funds,  
therefore, Davis-Bacon wage rates and  
other federal requirements must be fol-  
lowed.  
The award will be made on the basis of the  
lowest and best bid. (Price shall not be the  
sole determining factor. BCCA may con-  
sider other factors such as efficiency, effec-  
tiveness, quality, and/or other costs/factors  
relevant to the project).  
BCCA reserves the right to hold all bids for  
a period of thirty (30) days after the date  
fixed for the opening thereof and reject any  
or all bids and to waive irregularities when-  
ever it is for the best interest of the BCCA.  
BURLEIGH COUNTY COUNCIL ON AGING  
Renee Kipp  
Executive Director  
1/28, 2/4 & 11 - 20960970

## STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN JUVENILE COURT

SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE INTEREST OF J.R., A CHILD  
State of North Dakota,  
Petitioner,  
-vs-  
J.R., Child;  
Mindy Messmer, Mother;  
Andrew Roberts, Father;  
Jim Jacobson, Guardian ad Litem,  
Executive Director ND DHS;  
Respondents.  
File No. 08-2018-JV-00363  
**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE  
ABOVE-NAMED RESPONDENTS:  
You are hereby summoned to appear per-  
sonally at the Juvenile Court in the Burleigh  
County Courthouse, Bismarck, North Da-  
kota, on **February 26, 2019, at 9:00 a.m.**,  
for the purpose of hearing the Petition made  
and filed with this Court. The Petition claims  
the child is alleged to be a deprived child,  
has more fully appears from the Petition. A  
copy of the Petition can be obtained at the  
Clerk of Court's office.  
**RIGHT TO HEARING BEFORE JUDGE**  
You are entitled to have the Petition Hear-  
ing heard by a Judge of the Juvenile Court.  
Instead of by a Referee, by filing a written  
request for a Judge with the Clerk of this  
Court within **seven (7) days** after  
receiving this Summons.  
**RIGHT TO COUNSEL**  
You are not required to have an attorney in  
this case if you desire the assistance of an  
attorney, and are unable without undue fi-

stantial hardship to employ the Court  
upon your request, will appoint an attorney  
for you.  
Dated this 10th day of January, 2019.  
/s/Pamela Nesvig  
Judicial Referee  
2/4, 11 & 18 - 20961579

## ANNOUNCEMENT NO. AE19-01 ANNOUNCEMENT OF ENGINEER STUDY SERVICES GEOGRAPHIC INFORMATION SYSTEM (GIS) NEEDS ASSESSMENT

Office of the Adjutant General  
Bismarck, North Dakota  
The Office of the Adjutant General (OTAG)  
has a need for engineer study services to  
provide a Needs Assessment for an advanc-  
ing GIS program. Work shall include  
preparing and compiling results of a ques-  
tionnaire for approximately 80 interviewees  
across various disciplines of the OTAG;  
compiling and presenting a demonstration  
(kick-off meeting) of GIS capabilities to edu-  
cate the participants in how advancing GIS  
technology can improve data sharing capa-  
bilities, future project analysis, planning and  
training opportunities within the OTAG; con-  
ducting further research using one-on-one  
or group interviews with the approximately  
80 individuals; and compiling a final, written  
document outlining opportunities for advan-  
cement within the OTAG GIS program and  
establishing prioritized project action  
items with estimated time, staffing require-  
ments and cost projections for implementa-  
tion.

Evaluation criteria factors to be considered  
during initial selection phase are: profes-  
sional qualification necessary for satisfac-  
tory performance of required services; tech-  
nical competence; GIS Portal competence;  
competence in educating (demonstrating a  
wide range of GIS capabilities) and inter-  
viewing non-technical persons who may  
benefit from the uses of Enterprise GIS; re-  
cent experience performing GIS Needs As-  
sessments for similar organizations; loca-  
tion of firm; organization and availability of  
key personnel; capacity to accomplish the  
work in the required time; past performance  
on contracts with state and  
government/military agencies; volume of  
work previously awarded; and the cost to  
perform prior "Needs Assessments".  
Following the initial evaluation of the qualifi-  
cation and performance data submitted,  
three or more firms considered to be the  
most highly qualified to provide the services  
required will be chosen for an interview.  
This is not a request for proposals. Firms  
or Joint Ventures (JV's) desiring to respond  
to this announcement must request, in writ-  
ing, the Architect/Engineer Selection Ques-  
tionnaire from:

Office of the Adjutant General  
ATTN: Division of Facilities Engineering/  
Contract Management  
P.O. Box 5511  
Bismarck, ND 58506-5511  
Or via e-mail to: janet.m.lanq2.civ@mail.mil  
All firms responding to this announcement  
will be considered for selection to interview  
provided they submit the required data from  
the Selection Questionnaire prior to the  
close of business on March 11, 2019.  
Any requests for further information may  
be directed to Colonel Clark V. Johnson, Direc-  
tor of Facilities Engineering, at telephone  
(701) 333-2075.  
DATED: February 11, 2019  
OFFICE OF THE ADJUTANT GENERAL  
Bismarck, North Dakota  
By: /s/ ROBERT J. BECKLUND  
Brigadier General, NDANG  
Deputy Adjutant General  
Contracting Officer  
2/11 - 20961990

## Notice to Bidders

Sealed proposals will be received by the  
Cooperative Purchasing Connection (CPC)  
on behalf of its participating agencies in  
Minnesota, North Dakota, and South Da-  
kota until:  
**10:00 a.m. CT, Monday, March 11, 2019**  
**For proposal: #19.8 - Cut Paper Catalog**  
Conformity with technical specifications,  
RFP forms, terms of delivery and other con-  
ditions shall be imposed. Specifications and  
forms may be obtained by registering for  
free with the Cooperative Purchasing Con-  
nection via Public Purchase  
(www.publicpurchase.com).  
Proposals must be submitted/uploaded to  
Public Purchase prior to 10:00 a.m. CT on  
Monday, March 11, 2019. The Cooperative  
Purchasing Connection reserves the right to  
award the contract to one respondent,  
make multiple awards, or reject any or all  
proposals.  
2/11 & 18 - 20961869

## IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT

Citizens Bank, N.A.,  
**Plaintiff,**  
v.  
Trent Leapaldt and North Dakota State Tax  
Commissioner, and any person in posses-  
sion, and all persons unknown, claiming any  
estate or interest in, or lien or encumbrance  
upon, the real estate described in the com-  
plaint,  
**Defendants.**  
CIVIL NUMBER: 08-2019-CV-00329

## SUMMONS

1. To the above mentioned Defendants in-  
cluding all persons unknown, claiming any  
estate or interest in, or lien or encumbrance  
upon, the real estate described in the com-  
plaint.  
2. You are hereby summoned to appear and  
defend against the Complaint in this  
action, which has been filed with the Clerk  
of Court and is herewith served upon you,  
by serving upon the undersigned a copy of  
an Answer or other proper response within  
twenty-one (21) days after the service of  
this Summons upon you, exclusive of the  
day of service. If you fail to do so, Judgment  
by default will be taken against you for the  
relief demanded in the Complaint. The original  
Complaint is filed with the Clerk of the  
District Court in the County in which this ac-  
tion is commenced.  
3. This action relates to the foreclosure of a  
mortgage upon the following described real  
property in the County of Burleigh, State of  
North Dakota:  
Lot 11, Block 2, Shannon Valley Fourth Ad-  
dition to the City of Bismarck, Burleigh  
County, North Dakota.  
Property Address: 1330 Sorrento Circle,  
Bismarck, ND 58501

4. The Plaintiff is not seeking a personal  
judgment against the above-named Defend-  
ants.  
Date: January 17, 2019  
/s/ Benjamin Mann  
Benjamin J. Mann  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Fax: 801-328-9714  
Email: benjamin@hwmlawfirm.com  
Bar Number: 08371  
2/4, 11 & 18 - 20961632

## ABBREVIATED NOTICE OF INTENT TO REPEAL AND CREATE NEW ADMINISTRATIVE RULES

relating to Proposed Changes to the  
Requirements to Obtain and Renew  
School Principal Credentials  
**North Dakota**  
**Department of**  
**Public Instruction**  
will hold a public hearing to  
address proposed changes to the  
N.D. Admin. Code 67-11, Educator  
Credentials.

**Meeting Room E**  
**Quality Inn**  
**1030 E. Interstate Ave.**  
**Bismarck, ND 58503**  
**Mon., March 11, 2019**  
**1:30 p.m.**

These changes are being pro-  
posed to revise requirements for the  
principal credential.

The proposed rules may be  
reviewed at the NDDPI Office of  
School Approval and Opportunity,  
ND State Capitol, 600 E. Boulevard  
Avenue, Bismarck, ND 58505-0440.  
A copy of the proposed rules and/or a  
regulatory analysis may be requested  
in writing to the above address, to  
the attention of Jim Upgren, emailing  
jimupgren@nd.gov, or calling 701-  
328-2244. Written and oral comments  
may be sent to the above address or  
telephone number until 4:00 p.m. on  
Friday, March 22, 2019.

If you plan to attend the public  
hearing and will need special facilities  
or assistance relating to a disability,  
please contact the NDPI at the above  
telephone number or address at least  
five days prior to the public hearing.  
Dated this 4th day of February  
2019.

Jim Upgren, Assistant Director  
Office of School Approval  
and Opportunity  
ND Dept. of Public Instruction  
2/11 - 20962026

## ADVERTISEMENT

City of Bismarck is requesting price on One  
(1) Slope Mower 2018 or Most Current  
Model Year that meets specifications set  
forth in this bid based on the following infor-  
mation:  
Proposals for One (1) Slope Mower 2018 or  
Most Current Model Year for the City of Bis-  
marck will be received by the Board of City  
Commissioners of the City of Bismarck in  
the office of the City Administrator, until  
three (3:00 o'clock p.m., Monday, February  
25, 2019. Bids will be publicly opened and  
reviewed at four (4:00 o'clock p.m., on  
Monday, February 25, 2019.  
The proposals must be mailed to the City  
Administrator (PO Box 5503, Bismarck ND  
58506-5503) or otherwise deposited with  
the City Administrator (221 North Fifth  
Street, Bismarck ND 58501) and shall be  
sealed and endorsed "One (1) Slope Mower  
2018 or Most Current Model Year". If a bid  
is to be faxed, the bid must be sent to a bid-  
der's agent independent of the City of Bis-  
marck, placed in a sealed envelope, labeled  
according to this specification and delivered  
to the office of the City Administrator prior to  
the bid deadline.  
A certified check of the bidder or a bidder's  
bond in an amount equal to five (5) percent  
of the gross sum bid must accompany each  
proposal. Checks or bonds of the unsuccess-  
ful bidders will be returned to them af-  
ter making the award.  
Bids must be submitted on blanks furnished  
by the City of Bismarck and in accordance  
with specifications and conditions therein  
contained. Copies of proposal blanks and  
specifications may be obtained from the Di-  
rector of Public Works or by contacting Kim  
Bohrer at kbohrer@bismarcknd.gov or  
701.355.1739.  
All bidders are invited to be present at the  
opening of the proposals.  
The right is reserved to hold all bids for a  
period of forty-five (45) days, to reject any  
and all bids, to waive technicalities or to ac-  
cept such as may be determined to be for  
the best interest of the City of Bismarck.  
**City of Bismarck**  
Keith J. Hunke  
City Administrator  
2/4 & 11 - 20961186

IN THE DISTRICT COURT OF BURLEIGH  
COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
DIANA M. VAN BERKOM, deceased.  
Probate No. 08-2019-PR-00001

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN THAT the un-  
dersigned has been appointed Personal  
Representative of the above estate. All per-  
sons having claims against the said de-  
ceased are required to present their claims  
within three months after the date of the first  
publication of this notice or said claims will  
be forever barred. Claims must either be  
presented to Bradley Van Berkom, Personal  
Representative of the estate of Diana M.  
Van Berkom, at P.O. Box 1173, Dickinson,  
North Dakota 58602-1173, or filed with the  
Court.  
Dated this 5th day of February, 2019.  
Personal Representative:  
/s/ Bradley Van Berkom  
Bradley Van Berkom

Kubik, Bogner, Ridl & Selinger  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
First Publication on the 11th day of Febru-  
ary, 2019.  
2/11, 18 & 25 - 20962230

## LINCOLN CITY COUNCIL Special Meeting Minutes Thursday January 31, 2019

The special meeting of the Lincoln City  
Council was called to order by Council  
President Brandon Schock at 5:58 pm, at  
the Lincoln Community Center, 74 Santee  
Road, Lincoln, ND. Members Present: Volk  
and Akre  
Roll Call  
Akre-Here  
Volk-Here  
Schock-Here  
Fischer-Absent  
Wise-Absent  
Agenda approval  
Motion by Akre to approve agenda  
Seconded by Volk  
Motion Carried  
Employee Handbook Discussion  
Continued  
Motion to Adjourn at 6:44 PM  
Motion by Akre to Adjourn  
Seconded by Volk  
Motion Carried  
Minutes submitted by Deputy Auditor, Kris-  
tina Vincent, subject to request and revision  
of the City Council.

## LINCOLN CITY COUNCIL Meeting Minutes January 31, 2019

The regular meeting of the Lincoln City  
Council was called to order by Mayor  
Gerard Wise at 7:01 pm, at the Lincoln  
Community Center, 74 Santee Road, Lin-  
coln, ND. Members Present: Akre, Schock  
and Volk.  
Mayor calls to order at 7:01 pm.  
Attendance Roll call  
Akre- Here  
Volk-Here  
Schock-Here  
Fischer-Absent  
Agenda Approval  
Motion by Volk to approve the agenda with  
an amendment to talk about portfolios  
within finances number 12.5 will be yearly  
evaluation for Shawn  
Seconded by Akre  
Motion Carried  
Approval of Minutes  
Motion by Schock to approve minutes from  
Special Meeting 1-10-19, Regular Meeting  
1-10-19 and Special meeting 1-17-19  
Seconded by Akre  
Motion Carried  
Old Business  
Sidewalk Ordinance Discussion  
Motion by Akre do an amended first reading  
on Feb 7th and the ordinance posted in the  
Tribune  
Seconded by Volk  
Motion Carried  
Tree Board  
Karen Daly-The Tree Board has an opening  
and I would like Brian Daly to add him to the  
Tree Board.  
Wise-The Board currently has no president  
correct? - Correct  
Schock-Brian works for Dakota Tree  
Movers, a company that the Tree Board  
uses. I see a conflict of interest.  
Volk-The Tree Board has \$18,750 in their  
budget. We need a plan for how you are  
planning to use those funds.  
Police Chief  
Brief report the part-timers are progressing  
well, Demery will be on his own in a few  
weeks and Krile is taking shifts on her own.  
Thank you to Hoffer, Sarah and Schock for  
finding other ways to save in the budget we  
identified up to \$100,000 savings by having  
Burleigh County prosecute our B Misde-  
meanor's and above. Continuing to look into  
grant opportunities and working with various  
agencies on cost saving measures.  
Apple Creek Mobile Home Park  
Motion by Schock to move to item 11  
Seconded by Volk  
Motion Carried  
Wastewater Treatment Facility-Dale John-  
son  
Gave a presentation on a Mechanical Treat-  
ment plant, an alternative to the options  
S.E.H provided.  
Transit  
Transit is asking for additional funding from  
the other counties, I (Wise) would like to re-  
quest an audit of how they're spending their  
funding.  
Committee Reports  
Economic Development and Apple Creek  
Park-The city would like to annex them into  
Lincoln but we are having a hiccup with  
South Central Water. Working on a propo-  
sal to provide to the new owner.  
Transit Committee-Nothing  
Lincoln Days Committee- Looking for dona-  
tions and volunteers, we will be having a  
street dance, the parade will be on the north  
side of town this year.  
Tree Board-We had a discussion tonight  
with Karen Daly, council is requiring a writ-  
ten plan.  
NDCABES-Trying to set up a 5k with Lin-  
coln Fitness for Lincoln Days  
Shawn's review  
Motion by Volk to give Shawn a 2% raise ef-  
fective December 1, 2018  
Seconded by Schock  
Motion Carried  
Adjournment  
Motion by Volk to adjourn at 8:47 pm  
Seconded by Schock  
Motion Carried  
Akre Objected  
Motion by Volk to reconsider adjournment  
Seconded by Schock  
Motion Carried meeting reopened  
Akre-Park Board accepted all the quick  
claim deeds for the parks; they will be put-  
ting the community orchard in Weir Park.  
Motion by Volk to Adjourn at 8:51 pm  
Seconded by Akre  
Motion Carried  
Minutes submitted by Deputy Auditor, Kris-  
tina Vincent, subject to request and revision  
of the City Council.  
2/11 - 20962298

## PUBLIC NOTICE DEADLINES PUBLISH BY RECEIVE BY

Mon. ....	Thurs. 12 Noon
Tues. ....	Fri. 12 Noon
Wed. ....	Fri. 5PM
Thurs. ....	Mon. Noon
Friday .....	Tues. Noon
Sat. ....	Wed. 12 Noon

**\*Early Deadlines For Holidays.**