

PUBLIC NOTICE

January 16, 2019

Turtle Mountain Housing Authority Request for Proposal For Auto Insurance

The Turtle Mountain Housing Authority (TMHA), a tribally designated housing entity, is requesting proposals for auto insurance. The coverage is for a two year period April 16, 2019 to April 16, 2021.

Successful firm must comply with local, federal and Tero rules and regulations.

Indian Preference will apply.

Proposals closing will be at 4:00 pm February 28, 2019.

For more information contact JR. Davis at (701) 477-5673.

The Turtle Mountain Housing Authority has the right to reject any and all Proposals.

1/22, 24, 26, 29, 31, 2/2, 6 & 9 - 20960307

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 1993 white Dodge Intrepid

License Plate: 245CJZ

VIN: 2B3ED45T8PH546250

Location: I94 MM 177

Date of Impound: 1/10/2019

Place of Storage: Red Top Recovery

4080 Sunny Pl. S

Mandan, ND 58554

(701) 751-1479

Impounding Agency: North Dakota Highway Patrol

Southwest Region

601 Channel Drive

Bismarck, ND 58501-7757

(701) 328-2467 or Toll Free (844) 474-6347

Registered Owner: Audra Carry Moccasin

Lienholder: None Found

County Impounded: Burleigh

Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

2/9 - 20962132

IN DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

Jonathan L. Green)

GREEN LAW FIRM, P.C.)

522 Dakota Ave. Ste. 1)

Wahpeton, ND 58075)

701.672.1218)

Attorney for the Estate)

**In the Matter of the Estate of
Erick T. Christianson, Deceased.**

Probate No.: 08-2018-PR-00158

NOTICE TO CREDITORS

[¶] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Robyn V. Coalwell, personal representative of the estate, at 2102 2nd St. N., Wahpeton, ND 58075 or filed with the Clerk of District Court, PO Box 1055, Bismarck, ND 58502-1055.

Dated this 4th day of December, 2018.

/s/Robyn V. Coalwell

Robyn V. Coalwell

2102 2nd St. N.

Wahpeton, ND 58075

First publication on the 9th day of February, 2019.

2/9, 16 & 23 - 20962174

Name, address and telephone number of attorney

Chad Anderson Law Firm

120 N. 3rd St. Suite 210

P.O. Box 7204

Bismarck, ND 58501

Chad E. Anderson (08128)

chad@chadandersonlaw.com

Attorneys for: The Estate of Thomas Jackson Peek

In the matter of the estate of
Thomas Jackson Peek, deceased.
Probate No. 08-2019-PR-00007

Notice To Creditors

In The District Court for Burleigh County,
State of North Dakota

1.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Linda Cook, personal representative, 4005 19th St. NE Lot 122, Bismarck, ND 58501, or filed with the Court.

Dated: 1/22/19

/s/Linda Cook

Linda Cook

Personal Representative

1/26, 2/2 & 9 - 20960827

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF
THOMAS M. DISSELHORST, DECEASED.
PROBATE NO. 08-2019-PR-0013

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Suellen Spencer, personal representative of the estate, c/o Coles Law Firm, P.O. Box 2162, Bismarck, North Dakota, or Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota, or filed with the Court.

Dated this 28th day of January, 2019.

/S/ Suellen Spencer

Suellen Spencer

COLES LAW FIRM

Attorneys for Personal Representative

Wells Fargo Bank Bldg., Ste 301

400 East Broadway Avenue

P.O. Box 2162

Bismarck, ND 58502-2162

Phone: (701) 222-8131

coleslaw@birch.net

/S/James J. Coles

By: James J. Coles

State Bar Board ID No. 03381

2/2, 9 & 16 - 20961452

PUBLIC NOTICE DEADLINES

PUBLISH BY

RECEIVE BY

Mon. Thurs. 12 Noon

Tues. Fri. 12 Noon

Wed. Fri. 5PM

Thurs. Mon. Noon

Friday Tues. Noon

Sat. Wed. 12 Noon

*Early Deadlines For Holidays.

To Place a Legal Advertisement

Call 355-8816 or

Fax 250-0195 or Email

leals@bismarcktribune.com