

PUBLIC NOTICE

INVITATION NO: IFB 19-05
TOTAL CONSTRUCTION

INVITATION TO BID COOLING TOWER REPLACEMENT Armed Forces Reserve Center Fargo, North Dakota

Sealed bids for Cooling Tower Replacement, Armed Forces Reserve Center, Fargo, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraire Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, February 5, 2019, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

A single bid will be received for Total Construction work (IFB 19-05).

IMPORTANT: Davis-Bacon Wage Rates will apply on this project.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2296 by January 29, 2019.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unutilized condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.

OWNER

Office of the Adjutant General
Contract Management Branch
P.O. Box 5511

Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2068

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of forty-five (45) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregu-

larities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 14 January 2019
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ ROBERT J. BECKLUND
Brigadier General, NDNG
Deputy Adjutant General
Contracting Officer

1/14, 21 & 28 - 20959354

PUBLIC NOTICE OF ZONING CHANGE

Notice is hereby given that the Bismarck City Commission, on Tuesday, January 8, 2019, approved an ordinance rezoning from the RT-Residential and CG-Commercial zoning districts to the RT-Residential zoning district on Lot 5 less the West 55 feet of the North 290 feet taken for street right-of-way, Block 1, Wachter's North Addition and Lot 5, Block 1, Pebble Creek Sixth Addition. This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.

By K.J. Hunke, City Administrator
Dated this 10th day of January, 2019.

1/14 - 20959716

TO THE PUBLIC: Storage Auction. You are herein notified that FSS Bismarck Legacy, d/b/a Five Star Storage, 3320 Hamilton St Unit 6, Bismarck ND, will conduct a sale of abandoned personal property. Please be advised that various items of personal property will be sold at private auction sales in connection with a self-storage facility lien. Sales will be conducted through an online storage auction website; www.StorageTreasures.com. The public is welcome to bid. Bidders must register and abide by the posted rules of the sale on-line. Bidding is on the entire contents of the unit, 72 hours is provided to clear out the unit. Terms of sale: cash only.

• Bidding will open on January 22, 2019, and end at 1:00pm CDT on January 29, 2019.

All sales are subject to cancellation. Contact Tricia Zinke at Five Star Storage at 701-751-7511 for further questions.

1/7 & 14 - 20958982

NAME, ADDRESS, & TELEPHONE NO OF ATTORNEY

Carol K. Larson - #04406
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O.Box 1000
Minot, ND 58702-1000
(701)852-0381
clarson@pringlend.com

Attorneys for: Personal Representative
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of
G.RICHARD VEAL, Deceased

Probate No. 08-2018-PR-00293

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to RICHARD WENGEL, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 20th day of December, 2018.

/s/Richard Wengel
Richard Wengel
Carol K. Larson - #04406
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P.O.Box 1000
Minot, ND 58702-1000
(701)852-0381
clarson@pringlend.com

Attorneys for: Personal Representative
First publication on the 4th day of January, 2019.

12/31, 1/7 & 14 - 20958477

To Place a Legal Advertisement

Call 355-8816, Fax 250-0195, or email: leals@bismarcktribune.com

OIL & GAS LEASE ONLINE AUCTION
The Board of University and School Lands will conduct an online oil and gas lease auction for eighteen (18) tracts in Dunn, Golden Valley, McKenzie, McLean, and Mountrail Counties, ND. Bidding will commence January 29, 2019 at 9:00 a.m. CST and end February 5, 2019. The link to view the tract and participate in the auction is:

https://www.energynet.com/govt_listing.pl

A 2% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Susie at (701) 328-1948 by 01/25/2019.
12/27/2018
/s/ Jodi Smith
Commissioner

1/7 & 14 - 20958925

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of
Kenneth Robert Wolf, Deceased
Probate No.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Karen Kalamaha, personal representative of the estate, at 422 Brunswick Drive, Bismarck, ND 58503, or filed with the Court. Dated this 26th day of December, 2018.

/s/ Karen Kalamaha
Personal Representative
422 Brunswick Drive
Bismarck, ND 58503
First publication on the 7th day of January, 2019.

1/7, 14 & 21 - 20958948

Name, Address and Telephone Number of Attorneys:

David R. Bliss
BLISS LAW FIRM, LLC
400 E. Broadway Ave., Suite 308
Bismarck, ND 58501
PH: (701) 223-5769
FX: (701) 751-1242

Attorneys for Personal Representative
IN THE MATTER OF THE ESTATE OF
VIRGINIA ANN NELSEN,
DECEASED.

Probate No.: 08-2018-PR-00284

NOTICE TO CREDITORS

(Informal Probate)

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to Section 30.1-19-01, N.D.C.C., all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Katherine Halloran Schafer, personal representative of the Estate of Virginia Ann Nelsen, c/o Bliss Law Firm, LLC, 400 E. Broadway Ave., Suite 308, Bismarck, ND 58501, or filed with the court.

Dated this 19th day of December, 2018.
/s/Katherine Halloran Schafer
Katherine Halloran Schafer, Personal Representative
Dated this 19th day of December, 2018.
BLISS LAW FIRM, LLC
Attorneys for Personal Representative
400 E. Broadway A venue, Suite 308
Bismarck, ND 58501
PH: 701-223-5769
FX: 701-751-1242
Email: dbliss@blisslaw.com
By:
/s/ David R. Bliss
David R. Bliss (I.D. # 04729)

1/14, 21 & 28 - 20959696

PUBLIC NOTICE DEADLINES

PUBLISH BY RECEIVE BY

Mon. Thurs. 12 Noon
Tues. Fri. 12 Noon
Wed. Fri. 5PM
Thurs. Mon. Noon
Friday Tues. Noon
Sat. Wed. 12 Noon

*Early Deadlines For Holidays.